

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVPURI PUBLIC SCHOOL SHIVPURI MP
2	AFFILIATION NO.(IF APPLICABLE)	1030186
3	SCHOOL CODE (IF APPLICABLE)	50162
4	COMPLETE ADDRESS WITH PIN CODE	SHIVPURI PUBLIC SCHOOL, FATEHPUR ROAD, SHIVPURI, SHIVPURI, - 473551
5	PRINCIPAL NAME	ANUP KUMAR KHARE
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	SPS_SHIVPURI@REDIFFMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425136166

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.shivpuripublicschoolshivpuri.com/CBSE-AFFILIATION-NEW.pdf">http://www.shivpuripublicschoolshivpuri.com/CBSE-AFFILIATION-NEW.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.shivpuripublicschoolshivpuri.com/SOCIETIY.pdf">http://www.shivpuripublicschoolshivpuri.com/SOCIETIY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.shivpuripublicschoolshivpuri.com/NOC.pdf">http://www.shivpuripublicschoolshivpuri.com/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.shivpuripublicschoolshivpuri.com/RTE-AFFILIATION.pdf">http://www.shivpuripublicschoolshivpuri.com/RTE-AFFILIATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.shivpuripublicschoolshivpuri.com/BU-SAFETY.pdf">http://www.shivpuripublicschoolshivpuri.com/BU-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.shivpuripublicschoolshivpuri.com/FIRE.pdf">http://www.shivpuripublicschoolshivpuri.com/FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.shivpuripublicschoolshivpuri.com/JD-CERTIFICATE.pdf">http://www.shivpuripublicschoolshivpuri.com/JD-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.shivpuripublicschoolshivpuri.com/DRINKIG-WATER.pdf">http://www.shivpuripublicschoolshivpuri.com/DRINKIG-WATER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.shivpuripublicschoolshivpuri.com/fee_structure.jpeg">http://www.shivpuripublicschoolshivpuri.com/fee_structure.jpeg</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.shivpuripublicschoolshivpuri.com/CALENDER.pdf">http://www.shivpuripublicschoolshivpuri.com/CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.shivpuripublicschoolshivpuri.com/SMC.pdf">http://www.shivpuripublicschoolshivpuri.com/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.shivpuripublicschoolshivpuri.com/SMC.pdf">http://www.shivpuripublicschoolshivpuri.com/SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://www.shivpuripublicschoolshivpuri.com/result.pdf">http://www.shivpuripublicschoolshivpuri.com/result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE

2	TOTAL NO. OF TEACHERS	40
	PGT	10
	TGT	12
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	VIVEK UPADHYAY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SAVITA TIWARI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	69	61	88.4	OK

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	55	51	92.7	OK

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	32 & 1486
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 315
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CHYWqQ9x0nl">https://youtu.be/CHYWqQ9x0nl</a>